

NOTE: THREE DAYS PRIOR TO ANY EARTHWORK OR CONSTRUCTION CONTRACTOR MUST CONTACT: TENNESSEE ONE-CALL 1-800-351-1111 RECORD AND SAVE YOUR

Zoning

Zoning district(s) in which the land being subdivided is located shall be indicated as shown on the zoning map by the Planning Commission as follows: Zoning Shown on Official Map

Taxes and Assessments

This is to certify that all property taxes and assessments due on this property have been paid. Knox County Trustee: Signed Date:

Addressing Department Certification

I, the undersigned, hereby certify that the subdivision name and all street names conform to the Knoxville or Knox County Street Naming and Addressing Ordinance, the Addressing Guidelines and Procedures and these regulations. Signed:

Planning Commission Certification of Approval for Recording - Final Plat

This is to certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations of Knoxville and Knox County and with existing official plans, with the exception of any variances and waivers noted on this plat, and in the minutes of the Knoxville-Knox County Planning Commission, on this the 14th day of Nov., 2024 that the record plat is hereby approved for recording in the office of the Knox County Register of Deeds. Pursuant to Section 13-3-405 of Tennessee Code, Annotated, the approval of this plat by the Planning Commission shall not be deemed to constitute or effect an acceptance by the City of Knoxville or Knox County of the dedication of any street or other ground upon the plat.

Certification of Approval of Public Water System - Major Subdivisions

I hereby certify that the utility provider was contacted by developer or owner of the property to determine the status of public water system and the public water system was installed, or will be installed, in accordance with State and local regulations.

HDPU Utility Provider

Authorized Signature for Utility

Certification of Approval of Public Sanitary Sewer System - Major Subdivisions

I hereby certify that the utility provider was contacted by developer or owner of the property to determine the status of public sanitary sewer system and the public sanitary sewer system was installed, or will be installed, in accordance with State and local regulations.

(I, Josh Sanderson of Belltown LLC the undersigned owner(s) of the property shown herein,

hereby adopt this as (my, our) plan of subdivision and dedicate the streets as shown to the

public use forever and hereby certify that (I am, we are) the owner(s) in fee simple of the

property, and as property owner(s) have an unrestricted right to dedicate right-of-way and/or

HPUD Utility Provider

Authorized Signature for Utility

Certificate of Ownership and General Dedication.

Owner(s) Printed Name: Josh Sanderson Signature(s):

grant easement as shown on this plat

Date: 6-17-2024

NOTES:

- 1. IRON PIN SET AT ALL CORNERS, UNLESS AS SHOWN. ALL NEW PINS ARE 1/2" IRON ROAD WITH SOUTHLAND CAP (#2306). 2. THERE SHALL BE TEN (10) FEET IN WIDTH UTILITY AND DRAINAGE EASEMENTS INSIDE ALL EXTERIOR LOT LINES ADJOINING STREETS AND PRIVATE RIGHT-OF-WAYS AND FIVE (5') IN WIDTH SHALL BE PROVIDED ALONG BOTH SIDES OF ALL INTERIOR LOT LINES AND ON THE INSIDE OF ALL OTHER EXTERIOR LOT LINES. UTILITY AND DRAINAGE EASEMENTS TO BE CENTERED ABOUT DRAINAGE STRUCTURE AS INSTALLED.
- 3. SANITARY SEWER EASEMENT OF 15', 7.5' EACH SIDE OF SEWER AS INSTALLED (WHERE APPLICABLE)
- 4. THIS PROPERTY IS ZONED A WITH 3.2 DU/AC FOR PD.
- 5. THIS SUBDIVISION CONTAINS 19.16± ACRES AND IS SUBDIVIDED INTO 52 SINGLE FAMILY LOTS, PUBLIC RIGHT-OF-WAYS (2.04 ACRES) AND FOUR COMMON AREAS 6. BUILDING SETBACK AS FOLLOWING: SIDE SETBACK5' MIN. FOR ALL LOTS FOR ONE STORY, TWO STORY AND THREE STORY DWELLINGS.
- FOR REAR LOADED LOTS: FRONT AND REAR SET BACK IS 10' MIN. (LOTS 29-51). FOR FRONT LOADED LOTS: FRONT 20' MIN. AND 15' MIN. REAR SETBACK (LOTS 13-16, 20-27 AND 152-173). 25' PERIPHERAL SETBACK ALONG THE OUTSIDE BOUNDARY.

7. FOR APPROVED SUBDIVISION VARIANCES AND CONDITIONS OF APPROVAL OF THE CONCEPT PLAN AND PLANNED DEVELOPMENT, REFER TO THE KNOXVILLE-KNOX COUNTY PLANNING COMMISSIONER'S FILES # 5-SD-23-C AND 11-A-22-PD, ALL OF THE DESIGN GUIDELINES FOR THE SINGLE-FAMILY DESIGNATED AREA OF THE BELLTOWN PRELIMINARY PLAN. AS REVISED ON 4/18/2023, ARE AS SHOWN IN SECTION 8.1. FOR THE MOST UP TO DATE VERSION OF THE PRELIMINARY PLAN CONTACT KNOXVILLE-KNOX COUNTY PLANNING. 8. THIS SUBDIVISION WILL PART OF BELLTOWN OVERALL DEVELOPMENT AND IT WILL HAVE HOMEOWNERS ASSOCIATION RECORDED IN THE KNOX COUNTY REGISTER OF DEED IN INST.# ????. 9. APPROVED VARIANCES:

- a) ROAD "UNITY BELL AVE.", REQUEST REDUCTION OF REVERSE CURVE TANGENT FROM 50' TO 22.01' BECAUSE OF THE SHORTNESS OF ROAD "UNITY BELL AVE.". b) ROAD "TOWERBELL ST.", REQUEST BROKEN BACK CURVE TANGENT FROM 150' TO 93.37' FROM STA. 1+20.99 TO 2+14.36.
- 10. APPROVED "ALTERNATIVE DESIGN STANDARDS" a. ROAD "TOWERBELL ST., APPROVED REDUCTION OF HORIZONTAL CURVES FROM STATIONS 19+49.93 TO 20+93.24, FROM RADIUS 250' TO RADIUS 200'.
- INTERSECTION GRADE ON ROAD "TOWERBELL ST. AT ROAD "GOLD BELL ST." FROM 1.0% TO 2.79%.
- c. INTERSECTION GRADE ON ROAD "UNITY BELL AVE." AT ROAD "GOLD BELL ST." FROM 1.0% TO 2.95% INTERSECTION GRADE ON ROAD "UNITY BELL AVE." AT ROAD "GOLD BELL ST." FROM 1.0% TO 3.0%.
- INTERSECTION GRADE ON ALLEY A AT ROAD "GOLD BELL ST." FROM 1.0% TO 2.96%. 11. THE OWNERS ARE RESPONSIBLE FOR MAINTAINING ALL STORM WATER FACILITIES ON THE PROPERTY. THE COVENANT FOR MAINTENANCE OF STORMWATER FACILITIES IS RECORDED AS
- INSTRUMENT #202409240016793.
- 12. VEHICULAR ACCESS FOR ALL LOTS IS LIMITED TO INTERIOR ROAD SYSTEM ONLY. 13. GPS TOPCON EQUIPMENT GR-3, S# 388-0328, S# 388-0337, AND P/N 010-050901-01 WAS USED.
- 14. ALL ROAD INTERSECTIONS HAVE MORE THAN ADEQUATE SIGHT DISTANCE.ALL ROAD INTERSECTIONS HAVE MORE THAN ADEQUATE SIGHT DISTANCE. 15. EACH STREET SHALL HAVE AT LEAST ONE SIDE WALK EXCEPTION OF THE ESTATE LOTS
- 16. ALL ROADS IN THIS SUBDIVISION ARE PUBLIC ROAD WITH 50' RIGHT-OF-WAY AND 26' WIDE PAVEMENT FOR GOLD BELL STREET, LIBERTY BELL ROAD, 29' WIDE PAVEMENT FOR TOWERBELL STREET, PRIVATE ALLEY IS 24' ACCESS WITH 12' WIDE PAVEMENT, IT'S ALSO DRAINAGE AND UTILITY EASEMENT. 17 BUFFER LIMITS ARE TO BE DELINEATED AND MARKED WITH SIGNAGE OR FENCING PRIOR TO ANY DISTURBANCE. 18. KNOX COUNTY WILL NOT ISSUE CERTIFICATE OF OCCUPANCY ON ANY LOT ON THIS PLAT UNTIL ROAD IMPROVEMENTS TO W. EMORY ROAD ARE UNDERWAY
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- 20. THERE IS A 8' WIDE ROAD SIDE PARKING SPACES IN FRONT OF LOTS 29-51
- 21. LOTS 29-51 WILL HAVE REAR ENTRY GARAGES; ALL OTHERS WILL HAVE FRONT ENTRY GARAGES. 22. THERE SHALL BE NO CONSTRUCTION WITHIN TVA TRANSMISSION LINE EASEMENT WITHOUT THE PRIOR CONSENT OF TVA.

23. LOT NUMBERS 17-19 AND LOT 28 ARE NO LONGER INCLUDED IN THIS SUBDIVISION AND RENUMBERING IS NOT ALLOWED BY PUBLIC UTILITIES BECAUSE UTILITIES ARE ALREADY ASSIGNED TO EACH LOT.

Guarantee of Completion of Stormwater Facilities.

I, the undersigned, hereby certify that a bond or other security has been posted with the appropriate agency to ensure completion and stabilization of all stormwater facilities as shown on the stormwater plans which were approved the day of , 20

| <u>.</u> . | |
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| | I, the undersign |
| | appropriate a |
| | indicated peri |
| | monuments |

Knox County Department of Engineering and Public Works The Knox County Department of Engineering and Public Works hereby approves this plat on this the day of

Engineering Director

| CURVE | CHORD BEARING | ARC LENGTH | CHORD LENGTH | RADIUS | TANGENT |
|-------|---------------|------------|--------------|---------|---------|
| C1 | S 45°06' W | 19.71' | 16.67' | 10.00' | 15.09' |
| C2 | S 39°50' E | 13.47' | 12.48' | 10.00' | 7.98' |
| C3 | S 05°10' W | 39.14' | 39.06' | 175.00' | |
| C4 | S 56°34' W | 39.27' | 35.36' | 25.00' | 25.00' |
| C5 | N 57°20' E | 38.61' | 34.89' | 25.00' | 24.35' |
| C6 | N 18°55' E | 45.86' | 45.78' | 225.00' | |
| C7 | N 30°35' E | 45.72' | 45.64' | 225.00' | |
| C8 | N 38°35' E | 17.15' | 17.15' | 225.00' | |
| С9 | N 42°38' E | 14.70' | 14.69' | 225.00' | |
| C10 | N 46°33' E | 16.01' | 16.00' | 225.00' | |
| C11A | N 37°35' W | 61.25' | 61.24' | 815.00' | |
| C11B | N 04°26' E | 38.54' | 34.83' | 25.00' | 24.28' |
| C12A | S 37°26' E | 61.25' | 61.23' | 765.00' | |
| C12B | S 50°36' E | 57.28' | 57.13' | 225.00' | |
| C13 | N 49°24' W | 61.44' | 61.31' | 275.00' | |
| C14 | N 87°12' W | 38.58' | 34.86' | 25.00' | 24.32' |
| C15 | S 48°02' W | 3.35' | 3.35' | 175.00' | |
| C16 | S 44°08' W | 20.52' | 20.51' | 175.00' | |
| C17 | S 39°09' W | 9.90' | 9.90' | 175.00' | |
| C18 | S 25°48' W | 71.59' | 71.09' | 175.00' | |
| C19 | S 32°10' E | 40.37' | 36.12' | 25.00' | 26.12' |

LEGEND

IRON PIN FOUND

IRON PIN SET

• EMH SANITARY SEWER MH

_____s ____ SEWER LINE

EASEMENT

CENTERLINE

SIDE PARKING

PROPOERTY LINE

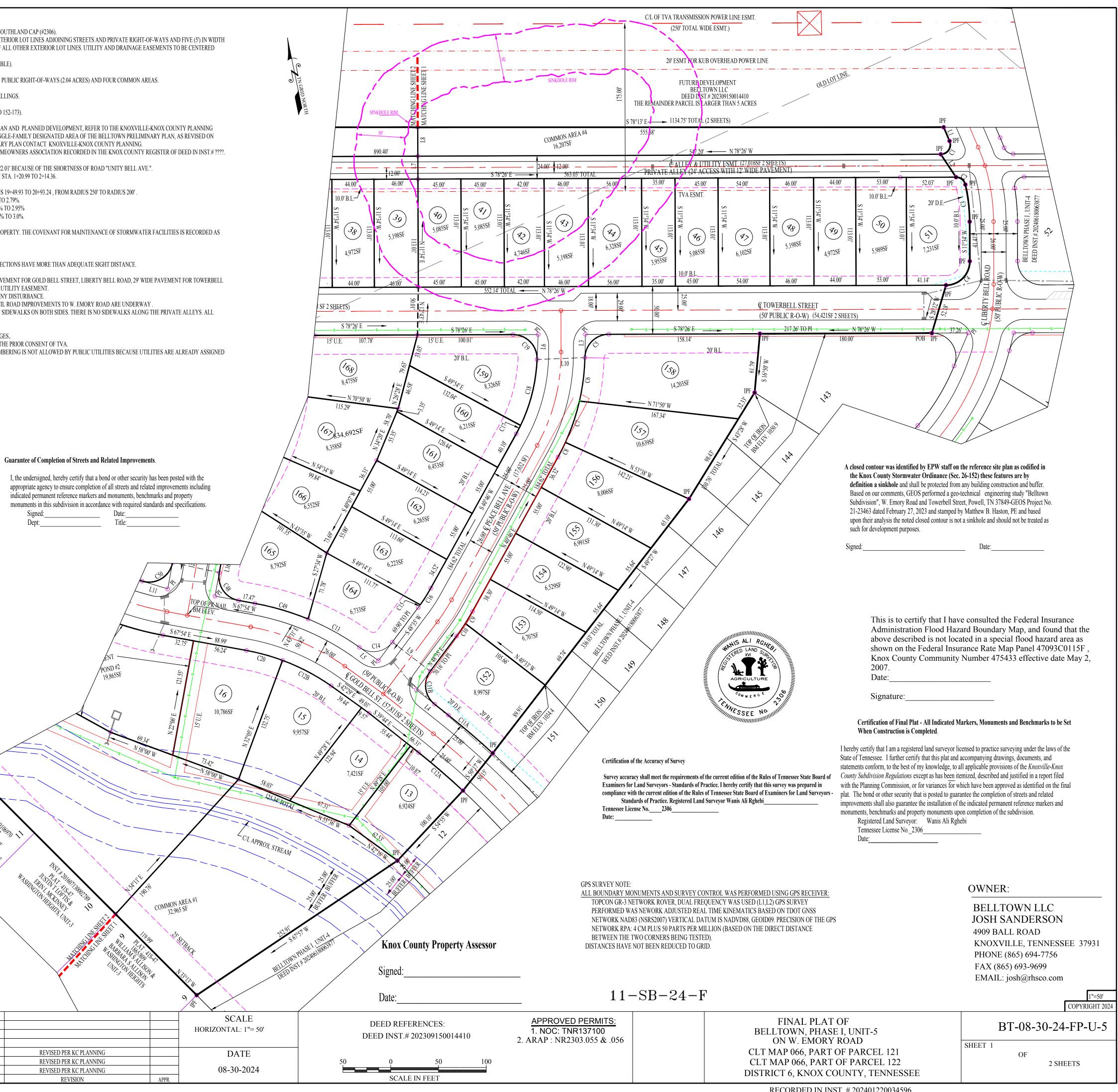
| LINE | BEARING | DISTANCE |
|------|------------|--------------|
| L1 | S 11°22' E | 15.57' |
| L2 | S 21°50' E | 28.75' |
| L3 | N 13°05' E | 24.35' |
| L4 | N 39°44' W | 42.64' TO PI |
| L5 | N 43°26' W | 24.12' |
| L6 | S 14°05' W | 26.13' |
| L7 | N 11°34' E | 24.00' |
| L8 | N 11°34' E | 30.24' |
| L9 | N 40°48' W | 50.00' |
| L10 | S 80°26' E | 50.12' |

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| SOUTHLAND ENGINEERING CONSULTANTS, LLC | DESIGNED | WAR | APPROVED | | | |
| | | | ENGRIEER | | | |
| GENERAL CIVIL & LAND SURVEYORS | | | ENGINEER | | | |
| 4909 BALL ROAD | | | | | | |
| KNOXVILLE, TENNESSEE 37931 | DRAWN | | | | | |
| PHONE: (865) 694-7756 | | WAR | | 4 | 3 | 10-31-24 |
| FAX: (865) 693-9699 | | | | | 5 | |
| E-MAIL: wrghebi@sengconsultants.com | | | | | 2 | 10-10-24 |
| www.southlandengineeringusa.com | CHECKED | | | | 1 | 9-30-24 |
| | | WAR | | | NO. | DATE |
| | | | | | | |

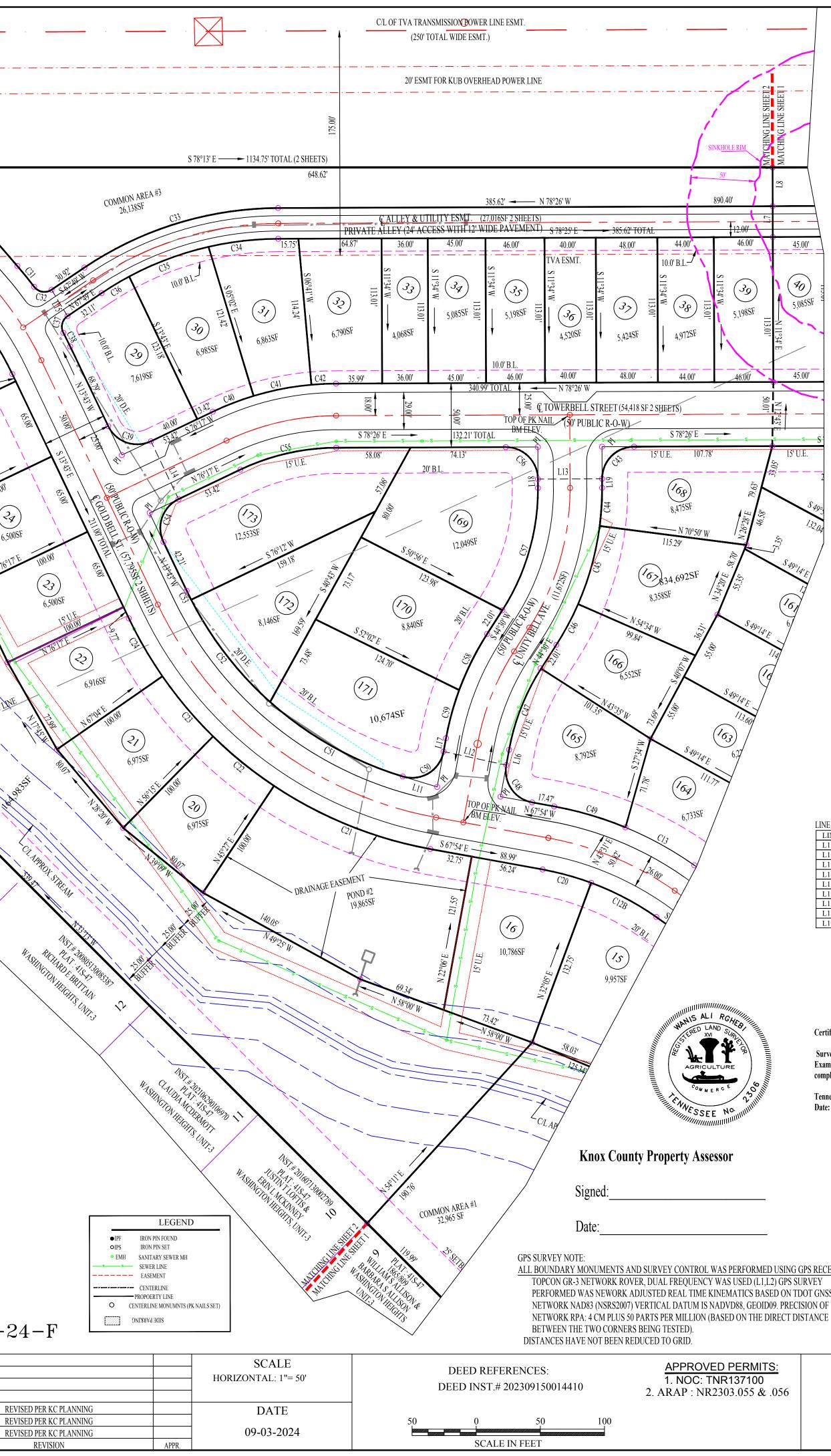


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| FUTURE DEVELOPMENT BELLTOWN LLC DEED INST.# 202309150014410 THE REMAINDER PARCEL IS LARGER THAN 5 ACRES | Ì | | | Ň, | | | N | |
| S 78°13' H | | | | | | 64.33' | | |
| 135.911 | | | | | | | | \mathbf{X} |
| N32 | | | | | | S. | $\langle \rangle \langle \rangle$ | 3 |
| N33035 W | · <u> </u> | ·_·_· | + - + + + + + + + - + + + + + + + + + + + + + | <u>\$7</u> | 8°26' E ── 130.68' | · _ · ` ` - · - | | |
| L BOT | | | | | | \rightarrow | - Sa | |
| | | | | | | ,890SF | | |
| ROSS E II AVES PI A FURST A DESCEDING STI WASHINGTON HEIGHT CONTRECTOR WITH CONTRECTOR HEIGHTS UNIT 3 UNIT 3 UNIT 3 | | MON AREA #2 | | | ES- | N60571E | 100 | - Es |
| MASHINCTON, AVEST AT ODRE | | 164,983SF 3.787 ACRES | | | | | (~~) 7,231SF | 6.32 |
| N HEICHTS CMAY HA | \backslash | | | | | | - 017 E | |
| MIT.3 MAR | Ŷ | | | | | A A A A A A A A A A A A A A A A A A A | N76°17'E | (2 5) |
| | 16 | 199-jo. | | | | 195.0 | | 6,500SF |
| | | | A. | | | | ATTOFAT | N 76°17'E 100.00 |
| Soning Zoning district(s) in which the land being subdivided is located shall be indicated as the zoning map by the Planning Commission as follows: | shown on | 1. ¹ Ac | 1330,2.14 1357 x | $\overline{}$ | `~` | | | 23 |
| Zoning Shown on Official Map Date: | X | "ASHINGIC | PIAT: * 2018022007603 A & MECAND CROFT WHEIGHTS, UNIT: 3 | | \sim | | 13.189 14.13 | 6,5 |
| By Taxes and Assessments | | | VIETCHTIS LONG | SS SETBACK | | | | N76°1 |
| This is to certify that all property taxes and assessments due on this property have b Knox County Trustee: Signed Date: | een paid. | | ¹⁴⁷ ,3 | AN A | | | | |
| Addressing Department Certification I, the undersigned, hereby certify that the subdivision name and all street names con | nform to | | \backslash | \land | | | | and the second se |
| the Knoxville or Knox County Street Naming and Addressing Ordinance, the Addre Guidelines and Procedures and these regulations. | | | WAS ST | | | | | |
| Signed: Date: | | | | FDLOUISERESS HNGTON HEIGHTS, U | SI 10104053483 SELE TRUST VIT.3 | | | |
| Planning Commission Certification of Approval for Recording - Final Plat | | | | | NIT.3 NITST | | | PUDLOTLA |
| This is to certify that the subdivision plat shown hereon has been found to comply Subdivision Regulations of Knoxville and Knox County and with existing official | | | | | × Wr | R. | | λ |
| with the exception of any variances and waivers noted on this plat, and in the minu Knoxville-Knox County Planning Commission, on this the 14th day of Nov., 2024 | tes of the that the | Guarantee of Compl | etion of Streets and Related Improv | vements. | WASHIN | | 3:010 | |
| record plat is hereby approved for recording in the office of the Knox County Regis Deeds. Pursuant to Section 13-3-405 of Tennessee Code, Annotated, the approval plat by the Planning Commission shall not be deemed to constitute or effect an accu | of this | | hereby certify that a bond or other sec to ensure completion of all streets and | | osted with the | ST# 2016 PLAT & SARAH S CTON HEIGHTS U | Solidosta Solidosta S.S. NGLETON NIT.3 S | |
| by the City of Knoxville or Knox County of the dedication of any street or other gr upon the plat. | | indicated permaner monuments in this | t reference markers and monuments, b subdivision in accordance with require | benchmarks and ed standards and | property specifications. | | NIT., S | |
| Signed: Date: | | Signed: Dept: | Date: Title: | | _ | | $\langle /$ | |
| Certification of Approval of Public Water System - Major Subdivisions | | Guarantee of Compl | etion of Stormwater Facilities. | | | | \mathbf{X} | |
| I hereby certify that the utility provider was contacted by developer or owner of the property to determine the status of public water system and the public water system and system | em | appropriate agency to | d, hereby certify that a bond or other s ensure completion and stabilization of ater plans which were approved the | f all stormwater | facilities as | | | \checkmark |
| was installed, or will be installed, in accordance with State and local regulations HDPU | 5. | Signed: Dept: | Date: | | , 20 | | | |
| Utility Provider | | Knox County I | Department of Engineering and Pub | | | | | |
| Authorized Signature for Utility Date | | The Knox Coun | ty Department of Engineering and Put | blic Works hereb | by approves this | | | |
| Certification of Approval of Public Sanitary Sewer System - Major Subdivisions | | Engineering Director | | | | | | |
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| sanitary sewer system was installed, or will be installed, in accordance with Sta and local regulations. | te | | | | | | | |
| _HPUD Utility Provider | | Kno | ed contour was identified by EPV x County Stormwater Ordinanc | e (Sec. 26-152) |) these features are by | definition a | a | |
| Authorized Signature for Utility Date | | com | hole and shall be protected from an ments, GEOS performed a geo-tect | hnical engined | ering study "Belltown | Subdivision" | | |
| | | date | Emory Road and Towerbell Street, d February 27, 2023 and stamped by sis the noted closed contour is not | by Matthew B. | Haston, PE and based | upon their | | |
| Certificate of Ownership and General Dedication. (I, Josh Sanderson of Belltown LLC the undersigned owner(s) of the property s | | n, | lopment purposes. | t a shikhole and | | | | |
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| grant easement as shown on this plat Owner(s) Printed Name: Josh Sanderson Signature(s): | 2 | | | | | | | |
| Date: _6-17-2024 | | | | | | | | |
| | | | | | | | 11- | -SB-2 |
| SOUTHLAND ENGINEERING CONSULTANTS, LLC GENERAL CIVIL & LAND SURVEYORS | DESIG | NED WAR | APPROVED ENGINEER | | | | | |
| 4909 BALL ROAD KNOXVILLE, TENNESSEE 37931 PHONE: (865) 694-7756 | DRAW | NWAR | | | | | 10.21.24 | |
| FAX: (865) 693-9699 E-MAIL: wrghebi@sengconsultants.com www.southlandengineeringusa.com | CHECK | | | | | $\frac{3}{2}$ | 10-31-24 10-10-24 9-30-24 | RI RI RI |

NO. DATE

E-MAIL: wrghebi@sengconsultants.com www.southlandengineeringusa.com CHECKED

WAR



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CURVE TABLE:



| LINE TAB | LE: | |
|----------|------------|----------|
| LINE | BEARING | DISTANCE |
| L11 | N 61°21' W | 28.03' |
| L12 | N 66°02' W | 50.03' |
| L13 | S 78°26' W | 50.00' |
| L14 | N 13°43' W | 50.00' |
| L15 | N 19°20' W | 24.03' |
| L16 | S 22°06' W | 12.14' |
| L17 | N 22°06' E | 10.51' |
| L18 | N 11°34' E | 6.97 |
| L19 | S 11°34' W | 6.97 |

| CURVE | CHORD BEARING | ARC LENGTH | CHORD LENGTH | RADIUS | TANGENT |
|-------|---------------|------------|--------------|----------|---------|
| C20 | S 62°54' E | 39.30' | 39.25' | 225.00' | |
| C21 | S 56°14' E | 132.40' | 131.48' | 325.00' | |
| C22 | S 39°09' E | 61.32' | 61.23' | 325.00' | |
| C23 | S 28°20' E | 61.32' | 61.23' | 325.00' | |
| C24 | S 18°20' E | 52.24' | 52.18' | 325.00' | |
| C26 | S 21°33' E | 61.53' | 61.34' | 225.00' | |
| C27 | S 29°16' E | 16.98 | 16.98' | 3197.09' | |
| C28 | S 28°42' E | 46.45' | 46.45' | 3197.09' | |
| C29 | S 27°34' E | 79.74' | 79.74' | 3197.09' | |
| C30 | N 28°30' W | 100.79' | 100.78' | 3147.09' | |
| C31 | N 27°14' W | 20.78' | 20.77' | 275.00' | |
| C32 | N 68°38' W | 15.21' | 13.78' | 10.00' | 9.51' |
| C33 | S 84°41' W | 160.27' | 157.97' | 272.00' | |
| C34 | S 84°46' E | 54.82' | 54.71' | 248.00' | |
| C35 | N 81°16' E | 66.21' | 66.01' | 248.00' | |
| C36 | N 70°43' E | 25.10' | 25.09' | 248.00' | |
| C37 | N 25°48' E | 14.66' | 13.38' | 10.00' | 9.01' |
| C38 | N 14°58' W | 11.91' | 11.91' | 275.00' | |
| C39 | N 58°43' W | 39.27' | 35.36' | 25.00' | 25.00' |
| C40 | S 80°37' W | 34.13' | 34.09' | 225.00' | |
| C41 | N 89°10' W | 46.04' | 45.96' | 225.00' | |
| C42 | N 80°52' W | 19.17' | 19.17' | 225.00' | |
| C43 | N 56°34' E | 39.27' | 35.36' | 25.00' | 25.00' |
| C44 | N 15°22' E | 29.83' | 29.81' | 225.00' | |
| C45 | N 27°15' E | 63.43' | 63.22' | 225.00' | |
| C46 | N 39°55' E | 36.05' | 36.01' | 225.00' | |
| C47 | N 33°18' E | 68.41' | 67.98' | 175.00' | |
| C48 | N 22°54' W | 39.27' | 35.36' | 25.00' | 25.00' |
| C49 | N 61°51' W | 58.08' | 57.97' | 275.00' | |
| C50 | S 70°22' W | 42.12' | 37.32' | 25.00' | 28.03' |
| C51 | N 48°54' W | 119.58' | 118.64' | 275.00' | |
| C52 | N 25°54' W | 101.23' | 100.66' | 275.00' | |
| C53 | N 14°32' W | 7.79' | 7.79' | 275.00' | |
| C54 | N 31°17' E | 39.27' | 35.36' | 25.00' | 25.00' |
| C55 | N 88°55' E | 77.26' | 76.64' | 175.00' | |
| C56 | S 33°26' E | 39.27' | 35.36' | 25.00' | 25.00' |
| C57 | S 28°02' W | 100.58' | 99.20' | 175.00' | - |
| C58 | S 38°16' W | 48.93' | 48.83' | 225.00' | |
| C59 | S 27°04' W | 39.03' | 38.98' | 225.00' | |

Certification of the Accuracy of Survey

Survey accuracy shall meet the requirements of the current edition of the Rules of Tennessee State Board of Examiners for Land Surveyors - Standards of Practice. I hereby certify that this survey was prepared in compliance with the current edition of the Rules of Tennessee State Board of Examiners for Land Surveyors -Standards of Practice. Registered Land Surveyor Wanis Ali Rghebi Tennessee License No. 2306

This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map, and found that the above described is not located in a special flood hazard area as shown on the Federal Insurance Rate Map Panel 47093C0115F, Knox County Community Number 475433 effective date May 2, 2007. Date:

Signature:

Certification of Final Plat - All Indicated Markers, Monuments and Benchmarks to be Set When Construction is Completed.

I hereby certify that I am a registered land surveyor licensed to practice surveying under the laws of the State of Tennessee. I further certify that this plat and accompanying drawings, documents, and statements conform, to the best of my knowledge, to all applicable provisions of the *Knoxville-Knox* County Subdivision Regulations except as has been itemized, described and justified in a report filed with the Planning Commission, or for variances for which have been approved as identified on the final plat. The bond or other security that is posted to guarantee the completion of streets and related improvements shall also guarantee the installation of the indicated permanent reference markers and monuments, benchmarks and property monuments upon completion of the subdivision. Registered Land Surveyor: Wanis Ali Rghebi

Tennessee License No. 2306

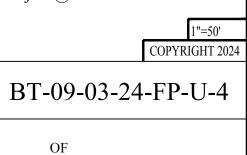
| FINAL PLAT OF |
|------------------------------------|
| BELLTOWN, PHASE I, UNIT-5 |
| ON W. EMORY ROAD |
| CLT MAP 066, PART OF PARCEL 121 |
| CLT MAP 066, PART OF PARCEL 122 |
| DISTRICT 6, KNOX COUNTY, TENNESSEE |
| |

RECORDED IN INST. # 202401220034596

OWNER:

SHEET 2

BELLTOWN LLC JOSH SANDERSON 4909 BALL ROAD KNOXVILLE, TENNESSEE 37931 PHONE (865) 694-7756 FAX (865) 693-9699 EMAIL: josh@rhsco.com



2 SHEETS

| S RECEIVER: | |
|---------------|--|
| VEY | |
| T GNSS | |
| ON OF THE GPS | |

Date