# **CASE SUMMARY**

APPLICATION TYPE: MIDDLE HOUSING



File Number: 6-B-24-MH Related File Number:

Application Filed: 7/12/2024 Date of Revision:

Applicant: SAMUEL RIYAD MDT CONSTRUCTION

| PROPERTY INFORMATIO | ٠v |
|---------------------|----|

General Location:
Other Parcel Info.:

Tax ID Number: 94 B G 002 Jurisdiction: City

Size of Tract:
Accessibility:

### GENERAL LAND USE INFORMATION

**Existing Land Use:** 

**Surrounding Land Use:** 

Proposed Use: Density:

Planning Sector: Plan Designation: TDR (Traditional Neighborhood Residential)

Growth Policy Plan:
Neighborhood Context:

## ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street: 1338 Beaumont Ave.

Location:

Proposed Street Name:

**Department-Utility Report:** 

Reason:

### **ZONING INFORMATION (where applicable)**

Current Zoning: RN-2 (Single-Family Residential Neighborhood)

Former Zoning:

**Requested Zoning:** 

**Previous Requests:** 

**Extension of Zone:** 

**History of Zoning:** 

# PLAN INFORMATION (where applicable)

**Current Plan Category:** 

**Requested Plan Category:** 

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| SUBDIVISION INFORM          | MATION (where applicable)  |  |  |
|-----------------------------|--|--|--|
| Subdivision Name:           |  |  |  |
| No. of Lots Proposed:       | No. of Lots Approved: 0  |  |  |
| Variances Requested:        |  |  |  |
| S/D Name Change:            |  |  |  |
| OTHER INFORMATION           | N (where applicable)   |  |  |
| Other Bus./Ord. Amend.:     | ,  |  |  |
|                             |  | I AND DISCOSITION  |  |
|                             | PLANNING COMMISSION ACTION   | I AND DISPOSITION  |  |
| Planner In Charge:          | Samiul Haque   |  |  |
| Staff Recomm. (Abbr.):      |  | nd use area. The lot width is 80', with an alley/secondary |  |
|                             | access to the property. The proposed fourplex is a permitted MH type.  •The building is 45' wide by 60' deep, which meets the maximum width and depth for a fourplex.  •The building is two stories tall, which is within the maximum height requirement of 2.5 stories.  •The proposed building meets the 15' minimum rear setback requirement. The proposed 17.5' side setbacks conform to the 10' minimum corner side setback and 5' minimum interior side setback requirements.  •The building is oriented with the front elevations facing Beaumont Avenue, with ground level entrances oriented towards the street.  •The front elevation contains a stoop and 25% minimum brick masonary to partially satisfy 4.6.E.4.c.  •The 60' wide side elevations incorporate projecting porches to satisfy 4.6.E.4.b.  •No parking spaces are required as the property is within a quarter mile of a transit route. Four parking spaces are proposed in the rear yard.  •The roofline is steep, with a roof pitch of 9/12.  •No administrative variations are requested or granted in the application. |  |  |
| Comments:                   | Two-storied fourplex measuring 45' wide by 60' deep oriented with the front elevation facing Beaumont Avenue, with ground level entrances oriented towards the street. Rear-accessed parking area extending off public alley.  |  |  |
| Action:                     | Approved   | Meeting Date: 7/1/2024                                     |  |
| Details of Action:          |  |  |  |
| Summary of Action:          |  |  |  |
| Date of Approval:           | Date of Denial:  | Postponements:   |  |
| Date of Withdrawal:         | Withdrawn prior to publication?:   Action Appealed?:   |  |  |
|                             | LECISLATIVE ACTION AND   | DISPOSITION  |  |
| Legislative Body:           | LEGISLATIVE ACTION AND   | DSPOSITION   |  |
| Date of Legislative Action: | Date of Legislative Action, Second Reading:  |  |  |
| Ordinance Number:           | Other Ordinance Number References:   |  |  |
| Disposition of Case:        | Disposition of Case, Second Reading:   |  |  |
| If "Other":                 | If "Other":  |  |  |
| Amendments:                 | Amendments:  |  |  |
|                             | Amenaments:  |  |  |

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**Effective Date of Ordinance:** 

**Date of Legislative Appeal:**