CASE SUMMARY APPLICATION TYPE: REZONING



| File Number: | 3-E-25-RZ |
|--------------------|---------------|
| Application Filed: | 1/24/2025 |
| Applicant: | ADAM SCHMEING |

Related File Number: Date of Revision:

PROPERTY INFORMATION

| General Location: | Southeast quadrant of the intersection of Anderson Dr and Chapman Hwy | | |
|---------------------|--|---------------|--------|
| Other Parcel Info.: | | | |
| Tax ID Number: | 124 146 OTHER: (PARTIAL) | Jurisdiction: | County |
| Size of Tract: | 1.43 acres | | |
| Accessibility: | Access is via Anderson Drive, a local street with a pavement width which varies from 20 ft to 40 ft within a 40-ft right-of-way. Access is also via Chapman Highway, a major arterial street with a 60-ft pavement width within a 200-ft right-of-way. | | |

GENERAL LAND USE INFORMATION

| Existing Land Use: | Agriculture/Forestry/V | acant Land |
|-----------------------|--|---|
| Surrounding Land Use: | | |
| Proposed Use: | | Density: |
| Planning Sector: | South County | Plan Designation: RC (Rural Conservation), CC (Corridor Commercial), HP (Hi |
| Growth Policy Plan: | Urban Growth Area (Outside City Limits) | |
| Neighborhood Context: | This section of Chapman Highway predominantly consists of small residential lots with single family detached dwellings off of side streets. It is between a commercial node to the north along Chapman Highway and another to the south. | |

ADDRESS/RIGHT-OF-WAY INFORMATION (where applicable)

Street:

0 ANDERSON DR

Location:

Proposed Street Name:

Department-Utility Report:

Reason:

ZONING INFORMATION (where applicable)

| Current Zoning: | CA (General Business) |
|--------------------|--------------------------|
| Former Zoning: | |
| Requested Zoning: | RB (General Residential) |
| Previous Requests: | |
| Extension of Zone: | Yes, it is an extension. |
| History of Zoning: | None noted. |

PLAN INFORMATION (where applicable)

Current Plan Category:

Requested Plan Category:

SUBDIVISION INFORMATION (where applicable)

Subdivision Name:

No. of Lots Proposed: No. of Lots Approved: 0

Variances Requested:

S/D Name Change:

OTHER INFORMATION (where applicable)

Other Bus./Ord. Amend.:

| | PLANNING CO | MMISSION ACTION AND DISI | POSITION | |
|------------------------|----------------------|------------------------------------|-------------------|-----------|
| Planner In Charge: | Jessie Hillman | | | |
| Staff Recomm. (Abbr.): | Withdraw the applica | ation per the applicant's request. | | |
| Staff Recomm. (Full): | | | | |
| Comments: | | | | |
| Action: | Withdrawn | | Meeting Date: | 3/13/2025 |
| Details of Action: | | | | |
| Summary of Action: | | | | |
| Date of Approval: | | Date of Denial: | Postponements: | |
| Date of Withdrawal: | 3/13/2025 | Withdrawn prior to publication?: | Action Appealed?: | |

LEGISLATIVE ACTION AND DISPOSITION

| Legislative Body: | Knox County Commission | |
|-----------------------------|------------------------|---|
| Date of Legislative Action: | 4/21/2025 | Date of Legislative Action, Second Reading: |
| Ordinance Number: | | Other Ordinance Number References: |
| Disposition of Case: | | Disposition of Case, Second Reading: |
| If "Other": | | If "Other": |
| Amendments: | | Amendments: |
| Date of Legislative Appeal: | | Effective Date of Ordinance: |